221950

| STATE OF SOUTH CAROLINA | BEFORE THE |
|---|--|
| (Caption of Case) |) PUBLIC SERVICE COMMISSION |
| Example: Application for a Class C Charter Certificate from |) OF SOUTH CAROLINA |
| taku Dan dha Dada Lima | ANGRANTA TION COVER SHEET |
| OFFICE OF REGULAT | CRY STAFF TRANSPORTATION COVER SHEET |
| | DOCKET |
| W min a a o | |
| FEB 1 6 20 | NUMBER: 25 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1 |
| [] | If this is your first time filing an application with the PSC, you will not |
| R P P A | have a Docket Number. The Commission will assign one to you. If you |
| HARpers Lina Service | have filed with the Commission before, a Docket Number was assigned and should be entered above. |
| (Please type or print) | |
| Submitted by: CALEL HARPER | Telephone: 843 - 766-1305 |
| | |
| Address: 1925 Belgrade Ave | Nue_ Fax: |
| Chadeston, S.C. 29 | 107 Other: |
| • | Email: |
| NOTE: The cover sheet and information contained herein neith | per replaces nor supplements the filing and service of pleadings or other papers |
| as required by law. This form is required for use by the Public | Service Commission of South Carolina for the purpose of docketing and must |
| be filled out completely. | |
| NATURE OF A | CTION (Check all that apply) |
| Application - Class A/A Restricted | Request for Name Change on Certificate |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bus | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | Request expelite |
| | ☐ Exhibit |
| Application - Class C Stretcher Van | Late-Filed Exhibit |
| Application - Class E Household Goods | <u> </u> |
| Application - Class E Hazardous Waste | Letter |
| Application | Proposed Order |
| Request for Extension to Comply with Order | Publisher's Affidavit 7 2010 |
| Request for Order Granting Authority to Obtain a Ce | attificate Reservation Letter SC SC SIGE |
| of Public Convenience and Necessity to be Rescinde | Reservation Letter Response CLERK'S OFFICE |
| Request for Cancellation of Certifican ECEI | VETO Return to Petition |
| | |
| Request for Suspension FEB 1 9 | 2010 Other: |
| Request for Reinstatement | |

PSC SC CLERK'S OFFICE If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

Of The

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

RECEIVE

FEB 16 2010

CLASS C - CHARTER

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| 1. Name under v | sich business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade nar |
|--|--|
| CHUCOLOG CON CONTRACTOR CONTRACTO | HARPERS Line Service, Technice Belgande Avenue Ol Street Address of Applicant |
| | 1925 Belgarde Avenue |
| | Street Address of Applicant |
| | Mailing Address of Applicant if different from street address |
| | |
| / | 843 - 766 - 130 5 Phone Fax |
| / | rnone |
| | |
| | Rmail Address |
| | Email Address |
| | |
| Secretary of | d, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC State "Foreign Corporation" Certificate.) |
| Secretary of 3. Select Entity | d, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC |
| Secretary of 3. Select Entity Individ | d, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC State "Foreign Corporation" Certificate.) Type: (Check one) |
| Secretary of 3. Select Entity Individ Partners | ed, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC State "Foreign Corporation" Certificate.) Type: (Check one) al Owner/Sole Proprietorship hip - List names and address of all person having an interest in the business. |
| Secretary of 3. Select Entity Individ | ed, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC State "Foreign Corporation" Certificate.) Type: (Check one) al Owner/Sole Proprietorship |
| Secretary of 3. Select Entity Individ | ed, a copy of Articles of Incorporation must be attached. (If incorporated outside of SC, attach SC State "Foreign Corporation" Certificate.) Type: (Check one) al Owner/Sole Proprietorship hip - List names and address of all person having an interest in the business. |

1 of 9

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

| Balance | at Time Applica | tion is Filed: | |
|---------|-----------------|------------------|--|
| Month | Dec | Year <u>2009</u> | |

Assets: 002 Cash Receivables Real Estate Buildings and Equipment (Net) Motor Vehicles (Net) 10,000 Garage Equipment (Net) Machinery and Tools (Net) Supplies on Hand Prepaids and Other Assets 10,500 **Total Assets** Liabilities and Equity: Accounts Payable Notes Payable Mortgages Payable **Equipment Obligations** Accrued Salaries and Wages Other Accrued Obligations Other Liabilities **Total Liabilities** Capital Stock Retained Earnings **Total Equity** Total Liabilities and Equity 10,500

PROPOSED RATES AND CHARGES FOR SERVICE

| faximum Proposed Rates and Charges for Service are as | follows: | |
|---|----------|---|
| # 85 20 Pen Hour | | , |
| | | |
| | | |
| | | |
| | | |
| | | |
| Counties to be Served: | | |
| Stakwide | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Maximum Number of Passengers per Vehicle: | | |
| IN A CHINAL IN THE COLUMN TO THE COLUMN THE | • | |

DESCRIPTION OF EQUIPMENT

| MAKE YEA | AR & MODEL | VIN# | WEIGHT EMPTY | SEATING CAPACITY |
|----------|------------|-------------------|-----------------|---------------------|
| · | | | | |
| Calilac | 3000 | 1C-EE9OY9YUSSO9SO | 6000 | 7 |
| | | | | |
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| | | | | |

No. 4330

INSURANCE QUOTE

| this form MUST BE COMPLETED AN | D SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE |
|--|---|
| The following insurance quote is for: | |
| Calah Ho | arper dua Harper's Limo. |
| - CASELS IN | Name of Motor Carrier |
| • | |
| | Address of Motor Cariler |
| Amount of Premium: | Limits Quoted: (See Below) |
| Liability Insurance \$ 1,221 | Limits 350,000 CSL |
| The above quoted premium is for a te | rm of 12 months. |
| Minimum Limits - Intrastate Onl | y: |
| 1-7 Passe | |
| 8-15 Passe | ngers \$ 25,000/100,000/25,000 |
| | Fiting Made allacted |
| | July CE |
| HARTFORD FRE | name |
| | Name of Insurance Company |
| 690 Asylum AVE | Home Office Address of Company |
| | / Home Office Address of Company |
| I am familiar with the Commission's I meets the minimum insurance limits property of Insurance Carolina Department Of Insurance Caro | Rules and Regulations relating to insurance requirements and the above quote prescribed. The insurance company making this quote is authorized by the nee to do business in South Carolina. |
| 2-17-11) | |
| Date | Authorized Insurance Company Representative's Signature |

The insurance quote must be complete, listing outrent insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.

OFFICE OF REGULATORY STA Form E UNIFORM MOTOR CARRIER BODILY INJURY AND PROPERT FEB 1 6 2010 DAMAGE LIABILITY CERTIFICATION OF INSURANCE Riedwin South Carolina Department of Motor Vehicles (Name of Agency) This is to centify that the Hartford Fire Insurance Campany CT 1880, CT , Office and Ave , Hartford , CT , 06115 (Home Address of Company) HARPER'S LIMO SERVICE of 1925 RELLGRADE AVE CHARLESTON SC 29407
(Address of Methy Carrier) (Name of Motor Cerrier) A policy or policies of insurance effective from 07/24/2009 12:01 A.M. standard time at the address of the insured stated in said policy or policies and continuing until cancelled as provided homin, which by attachment of the Uniform Motor Cerrier Bodily Injury and Property , 12-01 A.M. stendard time at the address of the insured stated in said Damage Liability insurance Endorsement, has or have been amended to provide automobile bodily injuly and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Agency has jurisdiction or regulations promitigated in accordance therewith. Whenever requested, the Company agrees to furnish the Agency a duplicate original of said policy or policies and all endorsements thereon. This certificate and the endorsement described herein may not be concelled without cancelledon of the policy to which it is attached. Such cancellation may be effective by the Company or the insured giving thinty (30) days' notice in writing to the State Agency, such thinty (30) days' notice to commence to run from the date notice is actually received in the office of the Agency. 8711 University East Dr Hartford Bullding This 10th day of Feb 20 Countersigned at Charlotte NC 28213 (אמטון) (Address)

Underlying Limit :0.00

Liability Limit : 350,000,00

(Policy No)

Insurance Company File No. 22 UEC BC9051

nces to read

Caleb Harper Alva Harper's Limo

Service

Dayld Brenner

David I Erenner

mr. Harper stated that he is not an "LLC"

Exhibit FWA

Harper's Limo Service 2LC Name of Applicant

| 1 | Are there currently any o | outstanding judgments against the Applicant? |
|----|---|---|
| 1. | Yes | No No |
| | If Yes, indicate nature o | f judgement(s) against applicant. |
| | | |
| | | |
| | | |
| | | |
| 2. | Is Applicant familiar wi carrier operations in Sou statutes and regulations | th all statutes and regulations, including safety regulations and governing for-hire motor at the South Carolina, and does Applicant agree to operate in compliance with these? |
| | ♥ Yes | ○ No |
| 3. | | ne Commission's insurance requirements and the insurance premium costs associated |
| | therewith? Yes | ○ No |
| | | |

Exhibit on Driver Qualifications

| 1. | Applic | ant understands that a | all dr | ivers must be a minimum of 18 years of age. |
|----|-----------------|---|---------------|--|
| | × | Yes | 0 | No |
| 2. | and su | cant understands that a tch record from the Di intained in the Applic | ΜV | tified copy of the driver's three (3) year driving record issued by the SC DMV of the state in which the driver is or has been domiciled for such period must business office. |
| | X | Yes | 0 | No |
| 3. | Appli must l | cant understands that be maintained in the A | a cri Appl | minal history background check from the state where the driver currently lives icant's business office. |
| | Ø | Yes | 0 | No |
| 4 | their | icant understands that possession when oper of residence of the dri | rating | lrivers operating a vehicle under a Class C Charter Certificate must have in g a charter vehicle, a valid driver's license issued by the SC DMV or the current |
| | × | Yes | 0 | No |
| 5 | vehic | cles to drivers who are | e reg | Class C Charter Certificate holders are prohibited from employing or leasing istered, or required to be registered, as sex offenders with the South Carolina on or any national registry of sex offenders. |
| | × | Yes | С |) No |
| | | | | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| COUNTY OF Charleston) COUNTY OF Charleston) |
|---|
| Applicant's Signature |
| |
| |
| Caleb Harper Guner |
| Name of Applicant's Representative Title |
| of Harpers Jumo Service |
| Applicant |
| the Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct. |
| |
| Caleb Harper |
| Signature of Applicant's Representative |

This 15 SWORN TO BEFORE ME

This 15 day of Dec , 2009

Notary Public

Commission Expires 8 - 27 - 2017



Administrator

Phone: (803) 896-5133

Fax: (803) 896-5246

The Public Service Commission State of South Carolina

COMMISSIONERS Elizabeth B. "Lib" Fleming, Fourth District John E. "Butch" Howard, First District Vice Chairman David A. Wright, Second District Randy Mitchell, Third District G. O'Neal Hamilton, Fifth District vacant, Sixth District Swain E. Whitfield, At-Large

Clerk's Office

Phone: (803) 896-5100 Fax: (803) 896-5199

February 17, 2010

TO:

Caleb Harper d/b/a Harper's Limo Service

1925 Belgrade Avenue Charleston, SC 29407

FROM:

Janice Schmieding, Docketing Department

YOUR APPLICATION IS BEING RETURNED FOR THE FOLLOWING REASON(S):

XXX Failed to submit Notarized Signature on Page 8

Once you have enclosed the above-mentioned item(s) in order for the Application to be processed, please re-submit the Application to the Public Service Commission of South Carolina, Attn: Clerk's Office, Post Office Box 11649, Columbia, South Carolina 29211.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CALL (803) 896-5240.

Carole Chauvin, Office of Regulatory Staff (via e-mail) cc: